

Sh'ma: The Greatest Commandment

Parashat Va'etchanan ([D'varim/Deuteronomy 3:23-7:11](#)) 5782 B"H

A Question about the Torah (שאלה *sh'eilah*)

One day a Pharisee asked Messiah Yeshua (Jesus) this question:

["Rabbi, which is the greatest commandment in the Torah?"](#)
[Matthew 22:36](#)

He was asking what is known as a *sh'eilah* – a question regarding the Torah. This Pharisee happened to be a lawyer. As such, he was trying to set up an argument *against* our Savior, but our LORD All-Wise and All-Knowing answered *perfectly*:

[And He said to him, "‘You shall love ADONAI your God with all your heart, and with all your soul, and with all your mind.’ This is the first and greatest commandment. And the second is like it, ‘You shall love your neighbor as yourself.’ The entire Torah and the Prophets hang on these two commandments." Matthew 22:37-40](#)

The *Sh'ma* in the New Testament

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and with all your soul, and with all your mind.'

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Matthew 22:36-40

Yeshua quoted Scripture to answer the Pharisee's question

Yeshua (Jesus) recited [D'varim \(Deuteronomy\) 6:4-9](#) to respond to the Pharisee's question about the Greatest Commandment. Messiah faithfully pointed back to the Scriptures that even the Pharisees knew so well. Rabbi Yeshua couldn't be accused of "adding" or "inventing" a new faith.

He was pointing out that it was time to **live the faith!**

Because in Him, **having a living faith would be possible** because the Lord Yeshua alone was Perfect and He alone would fulfill Torah, giving us the possibility of new and eternal life if we will trust in Him.

The Greatest Commandment(s) are about love.

The Sh'ma

[D'varim/Deuteronomy 6:4-9](#) is known in Judaism as the *Sh'ma* (also spelled out as *Shema*):

"Hear O Israel, the LORD our God, the LORD is one. Love ADONAI your God with all your heart and with all your soul and with all your strength. These words, which I am commanding you today, are to be on your heart. You are to teach them diligently to your children, and speak of them when you sit in your house, when you walk by the way, when you lie down and when you rise up. Bind them as a sign on your hand, they are to be as frontlets between your eyes, and write them on the doorposts of your house and on your gates."
D'varim/Deuteronomy 6:4-9



This text is recited daily by Jewish people around the world.

Sh'ma means "Hear." "So faith comes from hearing, and hearing by the word of Messiah." Romans 10:17

There are many Jewish people who know this passage very well, but have no idea it is the Greatest Commandment according to the Messiah! By reciting it with such passion and dedication, they are actually **in agreement** with the New Testament (*Br'it Chadashah*)! The testimony of generations proclaims the importance of *Sh'ma*, but not everyone has yet realized its fulfillment in Messiah Yeshua (Jesus Christ).

When we speak or sing the words of the Sh'ma, all of us can be reminded of several important truths that I believe can be listed out like note-taking . . .

Important Truths about the Greatest Commandment:

1. The LORD: YHWH: ADONAI: He is.
2. The LORD is our God. This is collective. He is the God of our nation and our communities if we will choose to follow Him.
3. He is One. He has made Himself known as our Father, the Son, and the Holy Spirit. He is Elohim (*a plural term in Hebrew*), but He is also One. There are no other gods. We are not pluralists or polytheists. These verses establish monotheism.
4. We are Israel. These verses speak to a Holy Nation, a set apart people. Whether native-born or grafted in, those who have chosen to follow Messiah are part of Israel. So these verses are true for you and me.
5. We are to love the LORD our God. The Sh'ma points back to the First Commandment, which was given just one chapter earlier ([D'varim/Deuteronomy 5](#)). The Ten Words (aka "Ten Commandments") cannot be lived out and obeyed without first loving their Author. **Notice, the first four commandments require us to love God. The last six commandments require us to love our neighbor.**
6. These words are so important they are to remain on our heart. [Proverbs 3:3 "Let kindness and truth never leave you— bind them around your neck, write them on the tablet of your heart."](#) Whatever is on our hearts will also be on our minds, and in this way we will have right thoughts and actions.
7. Children are valued. The Sh'ma assumes there will be children who must be taught. We are responsible to care for them and to "diligently" teach our children. If we

are to do this task, we ourselves must be prepared. Therefore, study is expected and each generation is tasked to continue to teach the next.

8. We are to discuss the words of Scripture. We are to speak of these good things when we are in our homes but also when we are walking somewhere. We are to speak of the goodness of God when we are going to bed and when we wake up.
9. Our faith is a part of us – it is to be bound to us. It should be known by your kindness and hospitality that your home is a house where disciples live. Your home should not house idols or worthless things. Your home is a reflection of your faith. Some of us have *mezuzot* מְזוּזוֹת (plural for *mezuzah*) on our doorposts – beautiful reminders that contain the words of Sh'ma in them.

*Sh'ma, Yisrael,
Adonai Eloheinu Adonai Echad.
Ve'ahavta et Adonai eloheykha bekol-levavkha
u'bekhol nafshekha u'bekhol me'odekha.
Ve'hayu hadevarim ha'eileh asher anokhi
metzavekha hayom al-levavekha.
Veshinantam levavekha vedibarta bam
beshivtekha beveitekha u'velekhtekha vaderekh
u'vshakhekha u'vkumekha.
U'kshartam le'ot al-yadekha vehayu
letotafot bein einekha.
U'khtavtam al-mezuzot beitekha u'vsharekha.*

Devarim/Deuteronomy 6:4-9



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Yeshua (Jesus) cited the Sh'ma as the Greatest Commandment!

Yeshua cited the *Sh'ma* as the Greatest Commandment.

We learn from His example that Jesus came not to abolish the Torah, but to fulfill it.

["Do not think that I came to abolish the Torah or the Prophets! I did not come to abolish, but to fulfill." Matthew 5:17](#)

He shows us the law of love – that we must love God and love our neighbor and He did so by pointing back to the Scriptures and demonstrating it by His way of life.

We are challenged to live out the Greatest Commandments as well.

The Sh'ma in Revelation

Would you be surprised to know the *Sh'ma*'s influence is even found all the way in the book of [Revelation](#)?

When Yochanan (John), the writer of [Revelation](#), describes [New Jerusalem](#), he describes the river of the water of life and the throne of God. Notice in verse [Revelation 22:4](#), he writes that "His name shall be on their foreheads." For those who had grown up with the *Sh'ma*, this would be a very obvious allusion to [Deuteronomy 6](#).

["Then the angel showed me a river of the water of life—bright as crystal, flowing from the throne of God and of the Lamb down the middle of the city's street.](#)

[On either side of the river was a tree of life, bearing twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations.](#)

[No longer will there be any curse. The throne of God and of the Lamb shall be in the city, and His servants shall serve Him.](#)

[They shall see His face, and **His name shall be on their foreheads.**](#)

[Night shall be no more, and people will have no need for lamplight or sunlight—for *ADONAI Elohim* will shine on them. And they shall reign forever and ever!" Revelation 22:1-5,](#)
emphasis added

The *Sh'ma* in the New Testament

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They shall see His face, and **His name shall be on their foreheads.**

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for ADONAI Elohim will shine on them.

And they shall reign forever and ever!"

Revelation 22:1-5, emphasis added



The Consistency and Continuity of Scripture

No other book contains so many cross-references and clear fulfillments of its words as the Bible.

When I first became a follower of Messiah, I was truly fascinated by this reality. For so many years, I had been taught lies that the Scriptures (even from their original form) contained errors and that they were not to be fully trusted.

When I discovered for myself, through the study of the original languages, that the Scriptures were most certainly trustworthy and that their testimony proves the Truth of our Savior's love and sacrifice, I felt free. Scripture is consistent and what I love most is that it proves itself time and time again through God-inspired verses that reveal His Truth.

The *Sh'ma* being the Greatest Commandment proves the continuity of Scripture.

Let us look to Messiah Yeshua's example

Messiah Yeshua taught us to know Scripture, believe it, and use it!

When questioned by a Pharisee about the Greatest Commandment or by the devil himself tempting him in the desert, our LORD always had Scripture to use as armor. His responses were right out of Scripture. This is why Scripture memorization is so important!

When we feel that our faith is being challenged, we must look to our Savior's example. We, too, need the sword of the Spirit to rightly divide the Word of God and stay armed for any spiritual battle. We will not be able to live out the Greatest Commandment to love the LORD our God without dedication to Him and His Word.

["Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15, emphasis added](#)

["And take the helmet of salvation and the sword of the Spirit, which is the word of God." Ephesians 6:17](#)

Scripture Memorization

It isn't always easy to memorize Scripture, but I find that the more I read the Word of God, it naturally becomes etched in my memory. So read your Bible! Study the Word! And you will reap the benefits of being able to [stand against the wiles of the devil](#) and [give praise to the Almighty One whose Word is so intricately designed and perfect.](#)

Let us love God and love one another, and in so doing, we will fulfill the Greatest Commandments.

What is *your* favorite aspect about Scripture? Are you familiar with the Sh'ma? What tips can you give to others to help them memorize the Word of God? Leave a comment below! We'd love to hear from you!

The Shema

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u'vekol nafshekha u'vekol me'odekha.
Ve'hayu hadevarim ha'eileh asher anokhi
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Devarim / Deuteronomy 6:4-9



Sh'ma Y'israel

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Review: "The Difficult Words of Jesus" by Amy-Jill Levine

I enjoyed Dr. Levine's ability to draw out the characteristics of people described by the Gospel writers. For example, I liked the way she helps the reader imagine the attitude and behaviors of the rich young man in the Gospel of Mark and demonstrates her sense of humor when she truthfully writes, "I'm not sure I'd want my children to date him" (Levine, 14).