

The Resurrection: Where is Jesus?!

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The Empty Tomb: Jesus rose from the dead!

John's Resurrection Account:

["Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."](#)

[³ Peter therefore went out, and the other disciple, and were going to the tomb. ⁴ So they both ran together, and the other disciple outran Peter and came to the tomb first. ⁵ And he, stooping down and looking in, saw the linen cloths](#)

lying there; yet he did not go in.

⁶ Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, ⁷ and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. ⁸ Then the other disciple, who came to the tomb first, went in also; and he saw and believed. ⁹ For as yet they did not know the Scripture, that He must rise again from the dead. ¹⁰ Then the disciples went away again to their own homes.” John 20:1-10

We've been talking a bit about [Lazarus](#). Lazarus needed someone to pray for him and he ended up being resurrected, but Jesus – He could resurrect Himself!

Now today, we see that the Bible says (John 20:9) that the disciples “as yet did not know the Scripture that He must rise again...” The lesson in that for us is, let's make sure we know the Scriptures so we are never caught off guard and we can attest to the reality that Jesus did in fact rise from the dead!

Conquering Fear

The resurrection is as much about new life as it is about conquering fear.

It is because of the resurrection that Paul could say:

[“O Death, where is your sting?
O Hades, where is your victory?” 1 Cor.15:55](#)

When I served as a chaplain, I saw death every day.

Some people were ready to confront that reality while others were definitely not.

Those who had lived for Jesus and had professed a consistent faith in Christ were ready. Even when pain would come, believers have a peace and a preparedness, knowing that death is no longer final and that

[Psalm 116:15 "Precious in the sight of the LORD is the death of His saints."](#)

But fear grips that heart of so many.

One night at the hospital, there was a man there who essentially refused to repent. From what I could tell, he didn't believe in Jesus, heaven, or hell and he was experiencing genuine agony. Excruciating pain coupled with absolute fear.

When a person has never experienced a life-changing encounter with Jesus, they will fear death in an often terrifying way.

The disciples would have been terrified, too.

They were targets after the crucifixion. Peter denied Jesus for a reason. These people were scared out of their minds!

Their hopes that somehow Jesus would miraculously escape being put to death had been crushed.

They didn't know that death could be defeated with finality. Yes, Lazarus had been raised up, but a lasting, victorious eternal resurrection . . . they didn't know that was possible.

The disciples were in hiding. It was probably actually safer for the women to go to the tomb!

But Mary went to the tomb while it was still dark. She was eager and probably couldn't sleep, but she, like Nicodemus going to visit Jesus under cover of darkness, took advantage of the darkness to go out.

Mary Magdalene's discovery at the tomb

John 20:2 "Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

They have taken away the Lord!

At first glance, it seems Mary immediately blames Rome.

Could it be? The empire has done this.

Those wicked soldiers have taken away her dearest Jesus.

After all, it is easy to cast blame when we are upset.

But Luke's Gospel fills in more details about the Resurrection. Let's turn to Luke 24.

Luke's Resurrection Account

"Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. ² But they found the stone rolled away from the tomb. ³ Then they went in and did not find the body of the Lord Jesus."

⁴ And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. ⁵ Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? ⁶ He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, ⁷ saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and

the third day rise again.' "

⁸ And they remembered His words. ⁹ Then they returned from the tomb and told all these things to the eleven and to all the rest. ¹⁰ It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. ¹¹ And their words seemed to them like idle tales, and they did not believe them. ¹² But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened." (Luke 24:1-10).

Mary was with Joanna, Mary the mother of James, and other women. They had brought prepared spices for the body of Jesus.

They've taken the body?

Who?

The angels?

Mary and her friends were "greatly perplexed" ([verse 4](#)) about where the body could be.

And then the 2 angels appear and ask the perfect question:

"Why do you seek the living among the dead? And they reminded the women of Jesus' words.

But the women still don't grasp this fully because John says they came back saying that they didn't know where the body was lain.

Between the shock of it all and having just received an angelic visitation, the women's story when they came back sounded like gibberish to the men. They have all been traumatized.

Jesus was killed in the most excruciating way possible,

crucified on that cross, then He was buried, and now nobody knows where He is.

He's wanted dead or alive.

Where is Jesus?

Where is the body?

Peter

But Peter, he had been through enough in the past few hours, he knew he should go to that tomb. See what is going on.

He sees the folded handkerchief ([John 20:7](#)).

[John 20:9](#) Peter and the women and the other disciples did not yet know the meaning of the Scriptures.

[Luke 24:12](#) Peter marveled to himself about what happened.

Jesus appears to Mary

Overtaken by the emotion of the moment, Mary was weeping. She is just so worried about where this body is at.

Do you ever get so focused on something and people around you or the Holy Spirit is telling you – the answer is before you, but you are so distracted that you don't see it?

God sent angels to Mary and even Jesus Himself and she was still struggling!

[John 20:11-18](#)

[¹¹ But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. ¹² And she saw two angels in white sitting, one at the head and the other at the](#)

feet, where the body of Jesus had lain. ¹³ Then they said to her, "Woman, why are you weeping?"

She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him."

¹⁴ Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?"

She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away."

¹⁶ Jesus said to her, "Mary!"

She turned and said to Him, "Rabboni!" (which is to say, Teacher).

¹⁷ Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.' "

¹⁸ Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

When Mary thought she was talking to a gardener, she still asked Him, "where did you lay the body?" She is willing to take Jesus' body anywhere else if they would just tell her where it is.

So Jesus meets her where she is at and calls her by name.

And she recognized His voice.

"My sheep hear My voice, and I know them, and they follow Me."

[John 10:27](#)

Later that day . . .

The disciples gathered together behind closed and locked doors, [“for fear of the Jews.” John 20:19](#)

See, this confirms that they were very fearful.

But Jesus appears.

When you find yourself facing a fear or very anxious, turn to Jesus.

The Resurrected Risen Jesus appeared and said, Shalom. “Peace be with you.”

He showed them his wounds because He knew they were incapable of having peace until they had seen some physical evidence.

Jesus repeats His blessing – trying to reassure these panicked, fearful disciples.

And then He immediately commissions them.

He didn't give them a day to reflect on what had happened. He immediately sends them out to make more disciples. There is no time to waste. Souls need to be saved.

[John 20:21 “As the Father has sent Me, I also send you”](#)

And Jesus doesn't leave them comfortless.

He doesn't send them out with just a simple Gospel message.

He breathed His very Spirit upon them: [“Receive the Holy Spirit.” \(John 20:22\)](#)

He sends them out with power.

You need the Holy Spirit. The same power that raised up Jesus

from the grave.

[John 20:23](#) has been taken out of context at times because it seems a little confusing. If you forgive the sins of any, they are forgiven them, if you retain the sins of any, they are retained. This has to do with the responsibility that Jesus' disciples have to preach the Gospel to the world. A person who has never heard the Gospel cannot receive life-saving forgiveness. Only God has the power to forgive.

[John 2:24-25](#) "Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. ²⁵ The other disciples therefore said to him, "We have seen the Lord."

[So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."](#)

When Jesus was in the room, and showed them His hands and His side, Thomas wasn't there.

Don't miss God.

Why wasn't Thomas around?

Sometimes people stop going to church, they are no longer accountable, or for various reasons whether it's past hurts or fears or judgmentalism, they just stop attending. They don't gather with believers, even though [Hebrews 10:25](#) tells us to never neglect the assembling together because we are encouraged when we are together.

Was Thomas too afraid to be there?

Did Thomas already lose his faith, just completely devastated that Jesus was dead?

That was fast. Some people don't have unshakable faith. You gotta get to a place where you have unshakable faith.

Doubting Thomas wants to see a sign – and ironically he requests to see the print of the nails and feel the wounds of his hand and side. But Jesus already showed that. Thomas missed the mark.

Thomas wasn't there to receive the Holy Spirit. He missed out.

Don't be the one who misses out.

The Resurrection changed everything

Had Jesus never risen from the dead, we would be without hope.

The resurrection changed everything!

Let the reality of the resurrection breathe new life into you today. Meditate on the awesomeness that Jesus has power over the grave, and you, too, will one day rise to be with the Lord!

We know something that not everyone knows.

Like the disciples who encounter the Risen Jesus, we have a testimony that people need to hear.

It's that age-old question. Where is Jesus? Who is Jesus?

Maybe you are someone who has heard the Gospel many times, but you need to regroup and regain the sense of awe and power that the Gospel should have over your life.

1 Corinthians 1:18: "For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God."

Before Lazarus was raised from the dead, Martha was unsure that Jesus could do anything.

But

John 11:25-26: “Jesus said to [Martha], ‘I am the resurrection and the life. The one who believes in me will live, even though they die; and whoever lives by believing in me will never die. Do you believe this?’

Martha believed in a resurrection, on the last day. But Jesus said, we don't need to wait for the last day. If you know me and if you believe my Words, lives can be resurrected right here right now.

So today, let it be our prayer: Lord, increase our faith!

Lord, make your Gospel real to me!

Lord, let me know the power of the Good News! That I would be motivated by the Gospel to share with others this glorious news!

Lord, make known to me – in a tangible way – who You are.

So that when the question is asked, Who is Jesus and where is He? He is here and His Spirit dwells within you and me and

Jesus is very much alive! He is risen, He is risen indeed!

Hallelujah!

Kohanim & the Priesthood of all Believers

Parashat T'tzaveh (Exodus 27:20-30:10)

[Hebrews 5:1](#) tells us [“For every kohen gadol \[high priest\]](#)

taken from among men is appointed to act on behalf of people in matters relating to God, so that he may offer gifts and sacrifices for sins."

This verse shows that every priest

1. is chosen/set apart from others
2. is appointed
3. serves as an intermediary between people and G-D
4. offers gifts and sacrifices for sins

Worthiness

The priest has garnered a level of favor making him "more worthy" than others to stand before the throne of the Most High.

We must realize that to be the appointee means there is an Appointer. In Torah, we see that the LORD Himself chooses who will serve as His priests. In the B'rit Chadasha (New Testament), the Eternal One reveals that His Son, Yeshua, (Jesus), is the Great High Priest for us, the divine and perfect *kohen gadol*.

While Aaron, Eleazar, and the other priests (*kohanim*) certainly did their best in their human capacity to serve this important role of standing between the people and God, they would never be "worthy enough" to completely save the people from their sin. Every year, on Yom Kippur, atonement would be made, but after that appointed hour, sin would continue to hold a grasp on the people and guilt would never be fully eradicated. The sacrificial system was in place to help cleanse an imperfect people of their sin, but a perfect sacrifice was needed: the perfect Lamb of God.

[1 Peter 2](#) exhorts followers of Messiah Yeshua (Jesus) to understand that they are now part of the royal priesthood.

Yeshua (Jesus) came for us, served as our Great High Priest,

died for us, and is resurrected in eternal new life and is seated at the right hand of God our Father. He lived on the earth in this way to teach us how to live. He served as High Priest not only to save us, but to empower us in our new roles as among the divinely-appointed priesthood. Peter describes our role as to be “pleasing” to God. We obey the LORD, not because we must or should, but because we love Him.

Now, let us consider what is truly remarkable!

From unworthy to made worthy

Formerly, we were **all** completely *unworthy*.

We could not be appointed to such a noble task as standing between earth and heaven in the Holy Place.

No sacrifice we would have offered could have ever been enough to earn forgiveness.

No gift, no gold, nothing on this earth could have served as a gift fine enough to present before the King of kings in exchange for His favor and forgiveness.

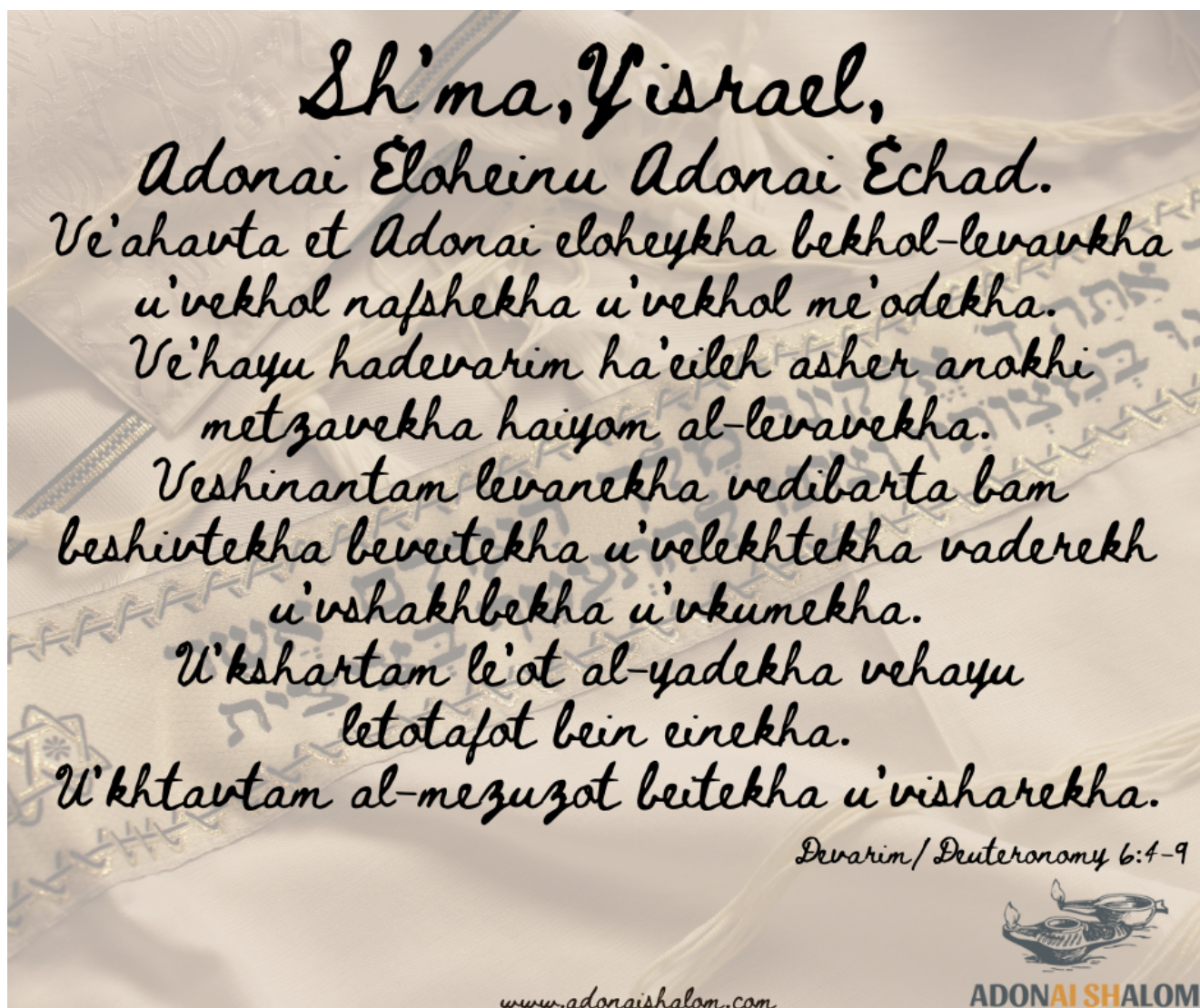
Nothing.

We were without hope. We were completely dependent upon the mercy of God and the obedience of an earthly priest.

Now, **we** are appointed as priests, and not just any old priest: **we are priests of the royal lineage.** We are princes and princesses, sons and daughters of the King of kings, and He delights that we serve Him. No longer does an earthly man stand between us and our Creator. We need only turn to Yeshua (Jesus), who makes intercession for us, and He Himself welcomes us, for He and the Father are One. ([John 10:30](#)).

It was *revolutionary* for our Lord Yeshua to say this. Every day, Jews would recite [the Sh'ma](#), that the LORD our God, the

LORD is One ([Deut.6:4](#)). So when He said, [“I and the Father are One”](#) in [John 10:30](#), many eyes would have been opened to the Truth of His identity. [Truly, this is the Son of God!](#)



Sh'ma Y'Israel

Priestly garments

The vestments of YHVH's priests were very specific. Today, when many people think of priests, they think of the Catholic or Mormon religion or pagan priesthoods. The fact that there are so many different religious groups that have their own priesthoods and priestly rituals shows that humanity in general understands its need for a priestly function, a moderator between us and the divine. Deep down, we know that we ourselves can do nothing and are in desperate need of a

spiritual connection with the Holy One.

Unfortunately, everything *outside* of Scripture is errant, so we must look to what the Bible actually required and instituted. Roman Catholic priests, for example, base their apparel and actions on papal directives, not on Biblical mandate. One most obvious difference – Roman Catholics priests are famously not allowed to marry or have children, but **Biblically**, we know that **Aaron the priest married Elisheba and had four sons.**

Let's look further at what the Bible describes as related to Biblical priesthood.

The priesthood garments of the Bible were made specifically to endow “splendor and beauty.”
(Shemot/[Exodus 28:2](#))

You are to make holy garments for your brother Aaron,
for splendor and for beauty.

Exodus 28:2



Exodus 28:2

The garments were skillfully woven ([Ex.28:8](#)), made of finely twisted linen ([Ex.28:6, 8](#)), and crafted of the beautiful colors of gold, blue, purple, and scarlet ([Ex.28:5, 6, 8](#)). The colors are repeated and reflect the same color scheme used for the Tabernacle. Gold surely reminds us of the Glorious nature of HaShem. Blue was an incredibly expensive color sourced using exotic snails.

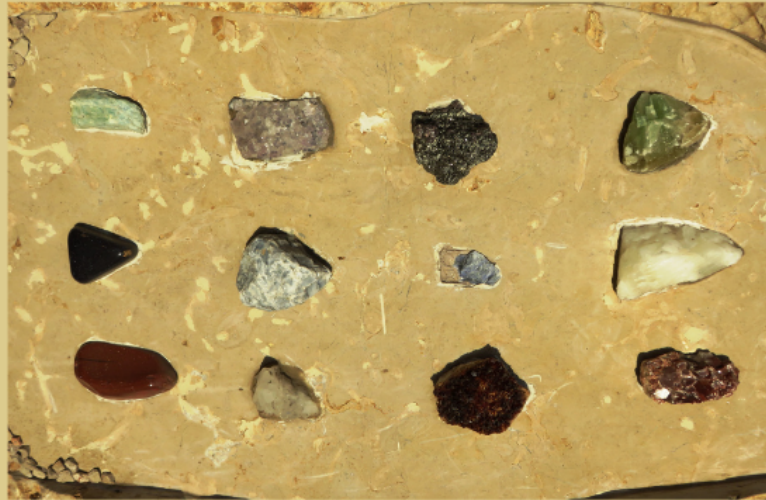
I recently saw a documentary that reminded me of this. In it, the presenter explained that the land of Phoenicia translates to the “land of purple,” as the people there were famous for their dyes. Did you know it took more than 20,000 snails to source the ink just to make *one* purple-dyed Roman toga! It was a costly process and not just anybody could afford purple or blue clothing and tapestries.

The Israelites were a people familiar with oppression and hardship. Can you imagine the self-esteem boost the LORD was giving them by instructing them to use the most expensive of products to prove their esteemed status as the chosen people?

The crimson red reminds us of course of the costly sacrifice Yeshua made, a reality foreshadowed by the tabernacle and priestly vestments and paid for in full on the cross of Calvary.

The priests wore a breastplate covered in precious jewels engraved with the names of the children of Israel (*B'nei-Y'israel*) ([Ex.28:15ff](#)). Notice that in [Exodus 28:15](#), this is a breastplate of *judgment*. It is reasonable to say here judgment is synonymous with such an expression as *discernment* rather than a more punishing role.

Yeshua's people are exhorted to use the full armor of God in [Ephesians 6:10ff](#). Here, the breastplate of the royal priesthood of all believers is called the breastplate of *righteousness* ([Eph.6:14](#)). Good judgment can be termed "right-thinking," "right-decision-making," but that which makes us righteous is the shed blood of the Righteous One alone. The breastplate is intended as a protection for the heart – so discernment and judgment become tempered and perfected by the righteousness imputed to the saved ones.



“Make a breastplate of judgment, the work of a skillful craftsman. You are to make it like the design of the ephod—of gold, blue, purple, scarlet and finely twisted linen. It is to be square and doubled over, a span in length and a span in width. Set within it four rows of jewels: a row of ruby, topaz and emerald for the first row; a turquoise, a sapphire and a diamond for the second row; a jacinth, an agate and an amethyst for the third; and a beryl, an onyx and a jasper for the fourth row. They are to be enclosed in gold filigree settings. The stones are to be engraved in the order of the names of Bnei-Yisrael, twelve according to their names, like the etchings of a signet seal, one corresponding to each name of the twelve tribes.”

SHEMOT/EXODUS 28:15-21



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Shemot/Exodus 28:15-21

Today, we wear the breastplate of righteousness and our feet present the Good News of peace. Scholars believe the Israelite priests entered barefoot into the Holy of Holies. We too, ought be bare of anything except the glorious message of salvation. The garments of the priesthood were intended to display splendor and beauty.

May your life be reflective of the splendor and beauty that is yours as a child of the Most High!

We'd love to hear your thoughts about the Biblical priesthood and the priesthood of all believers! Please leave a comment, like, and share with your friends!

Replacing replacement theology: is the church the “New” Israel?

For many, many, many years . . . centuries, to be more precise, believers were taught that there is a stark contrast between “the Church” and “Israel.” “Israel” was seen as the “rebellious,” “law-bound,” “old,” “outdated,” “Jewish-other” while the “Church” was seen as the “sanctified,” “free,” “mostly-Gentile,” “new,” “grace-based” non-religion, though “religion” it was and has been. This dichotomy has created a needless split between most of Judaism and modern Christianity.