

Don't stop reading Deuteronomy 28 at verse 14

Parashat Ki Tavo 5781 B"H

The first part of [Deuteronomy \(Devarim\) 28](#) is a favorite for many. And who wouldn't like it?

[" . . . all these blessings will come upon you and overtake you, if you listen to the voice of ADONAI your God . . . "](#)
[Deut.28:2](#)

Blessings will abound! Blessed will you be in the city, in the field, your children, your land and produce, your flock [\(verses 3-6\)](#). Your enemies will flee from you! [\(v.7\)](#) You will lend and not borrow, you will be the head and not the tail [\(v.12, 13\)](#).

What's not to like?

Certainly all of us who claim to love Adonai resonate with these promises. Surely, we are established as His holy people [\(v.9\)](#) and surely we walk in His ways. Right?

["Then all the peoples of the earth will see that you are called by the name of ADONAI and they will stand in awe of you."](#) [Deut. 28:10](#)

Ok, now the pride meter might be rising.

"Everyone will be in awe of us."

"We are His people, and we cannot fail."

Uh oh. We may be getting on a slippery slope, my friends.

Blessings require us to **LISTEN** and to **OBEY**

These blessings are **contingent** upon consistent relationship with the Holy One of Israel. These blessings don't just come because we have professed faith. These blessings **require** us to constantly LISTEN to what His Spirit is saying and obey what is written in His Word.

It is only natural for us to dwell on the things we like and try not to think about the stuff that we don't. **But we are not called to be natural, we are called to be spiritual.**

Many believers know parts of Deuteronomy 28 very well – but if you check closely, those commonly cited passages are all found in the first 14 verses of the chapter.

I don't hear anyone talking about the curses! And understandably so . . . they are overwhelming! ***Terrifying***. But we must acknowledge the reality that there are REAL curses that DO afflict those who choose to disobey God.

There are 69 verses in Deuteronomy 28, not just 14. MOST of those verses describe the *destruction* that will come to those who turn from ADONAI'S instructions.

Most people are concentrating on only 20% of the entire chapter. Most of us are ignoring 80% of Deuteronomy 28.

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BUT THERE IS HOPE!

The curse of sin and death has been broken.

But if we do not understand what we have been saved from, ***we are missing half of that very blessing***. Also, if we do not understand that sanctification is an **ongoing process** and that we either **invite blessing or demise** into our lives based on our **choices (even after receiving salvation)** we are prone to confusion and a less dynamic understanding of the relationship we hold as children of the Most High God.

THE CURSES ACTUALLY REVEAL HOW AMAZING LIVING UNDER ***BLESSING*** REALLY IS

You don't ***have to*** live under any curse. **You have the choice** to follow the Savior, who chooses to bless us when we repent and reject a cursed life of sin and death.

How great a salvation! We were destined for curse but the Son of God, Yeshua ha Mashiach (Jesus the Christ) came to earth, died for our transgressions, our failings, and our disobedience, so that we may have life eternal if we believe in His Name.

We must confess that He alone is Lord and follow His ways.

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The curses outlined in Deuteronomy 28:15ff are so **horrific** that it just makes me think of just **how awesome the gift of salvation truly is**. We have been saved from terror, a hopeless, despairing future and so freely given love, security, and peace – the shalom that surpasses all understanding. So many people fear “keeping Torah,” citing

legalism and claiming irrelevance, but if only they would understand how Torah illuminates what pleases God and rather than bind us, it **frees** us to more fully understand the richness of our salvation!



Be diligent to present yourself approved to God,
a worker who does not need to be ashamed,
rightly dividing the Word of Truth.

2 TIMOTHY 2:15



ADONAI SHALOM
A JEWISH TORAH MINISTRY

2 Timothy 2:15

So let's commit ourselves to
reading the entirety of the Bible,
not just the parts we like.

Because even in those passages that seem so difficult or even dreadful to read . . . – even there in the depths, we can find the glimmer of the Gospel. He has given us hope and a future, so let's learn and study the whole Word so we can step into

our callings as ambassadors for His glorious Truth.

Shalom!



The Leviticus 11 Controversy

Parashat Shemini ([V'yikra/Leviticus 9-11](#)) 5782 B"H

Updated: 3/24/22

We have reached a more controversial portion of [Leviticus](#). We have looked at [the five offerings of Leviticus and how they relate to the Good News, how Leviticus might be made a more central part of children's ministry](#), and today, we have arrived at the controversial [Leviticus 11](#).

This is one of those posts where I know some people will love it and some people will not read to the end.

Please, bear with me. Let me make my case, and ***then you can decide for yourself.***

[Leviticus 11](#) gives us a definition for “food”

[Leviticus 11](#) identifies that which God considered acceptable for His people to eat as well as that which was prohibited.

It is easy to identify what is acceptable. Foods that are common to us today like chicken, beef, and fish with fins and scales.

It sounds really weird to us today, but it was also acceptable to eat crickets, locusts, and grasshoppers. Yikes.

These particular creatures were not considered food for human consumption:

Camels, rabbits, pigs, shellfish, vultures, ravens, owls, hawks, storks, herons, bats, weasels, rats, lizards, geckos, skinks, chameleons.

I wouldn't want to eat a chameleon or a bat. You either? See, the list makes sense.

But what about the pigs and shellfish?

As you can see, pork and shrimp are lumped in with the animals considered *abominable* for the people of Israel to eat.

Harsh, right? Abominable! The word is meant to get our attention. To stir things up. To cause a controversy even.

The foods in [Leviticus 11](#) are usually referred to as kosher vs. non-kosher. Those who follow strict Orthodox law describe this as the laws of *kashrut*.



It is easier (and totally Biblical) to simply think of them as clean vs. unclear.

In [Leviticus 11:44-47](#), the LORD summarizes His reasons for giving these dietary laws:

"For I am ADONAI your God. Therefore, sanctify yourselves, and be holy, for I am holy."

You are not to defile yourselves with any kind of creeping thing that moves on the earth. For I am ADONAI who brought you

up out of the land of Egypt, to be your God.

Therefore, you shall be holy, for I am holy.

This is the Torah of the animal, the bird, every living creature that moves in the waters, and every creature that creeps on the earth,

to make a distinction between the unclean and the clean, and between the living thing that may be eaten and the living thing that may not be eaten.” Leviticus 11:44-47, (emphases added)

The LORD God says twice: be holy, for I am holy.

He doesn't want His people to be defiled.

Why? He wants there to be a distinction.

Distinction between the unclean and the clean, distinction between that which is holy and that which is not, distinction between those who belong to Him and those who . . . don't.

For consistency, a very similar passage is found in Deuteronomy:

You are not to eat any detestable thing. These are the animals you may eat: the ox, the sheep, the goat, the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, and the mountain sheep. Among the animals, you may eat any animal that splits the hoof—the hoof completely split in two—and chews the cud. Yet of those that chew the cud or have a split hoof, you are not to eat the camel, the hare, and the rabbit—because they chew the cud but do not split the hoof, they are unclean to you.

The pig, because it splits the hoof but does not chew the cud, is unclean to you—you are not to eat their meat or touch their carcasses. Of all that are in the waters, these you may eat: whatever has fins and scales you may eat, but whatever does

not have fins and scales you are not to eat—it is unclean to you.

You may eat all clean birds, but these are the ones you are not to eat: the eagle, the vulture, the buzzard, the red kite, the black kite, and any bird of prey of that kind, every raven of any kind, the ostrich, the owl, the seagull, a hawk of any kind, the little owl, the great owl, the white owl, the pelican, the Egyptian vulture, the cormorant, the stork, a heron of any kind, the hoopoe, and the bat.

All winged insects are unclean to you—they are not to be eaten. You may eat any clean bird. You are not to eat anything that dies of itself. You may give it to the outsider within your gates so that he may eat it or you may sell it to a foreigner. For you are a holy people to ADONAI your God. . . .” D’varim/Deuteronomy14:3-20

But I know, most believers point to [Acts 10](#) to say what we find in [Leviticus 11](#) and [Deuteronomy 14](#) are not at all relevant to us today.



The Leviticus 11 Controversy
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"The next day, as the soldiers were traveling and approaching the city, Peter went up to the rooftop to pray, at about the sixth hour. Now he became very hungry and wanted to eat; but while they were preparing something, he fell into a trance. He saw the heavens opened, and something like a great sheet coming down, lowered by its four corners to the earth. In it were all sorts of four-footed animals and reptiles and birds of the air. A voice came to him, "Get up, Peter. Kill and eat."
But Peter said, "Certainly not, Lord! For never have I eaten anything unholy or unclean."
Again a voice came to him, a second time: "What God has made clean, you must not consider unholy."
This happened three times, and the sheet was immediately taken up to heaven." (Acts 10:9-16)

So let's take a careful look at Acts 10:9-16

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But Peter said, "Certainly not, Lord! For **never have I eaten anything unholy or unclean.**"

Again a voice came to him, a second time: "What God has made clean, you must not consider unholy."

This happened three times, and the sheet was immediately taken up to heaven." (Acts 10:9-16).

This text, along with

"It's not what goes into the mouth that makes the man unholy; but what comes out of the mouth, this makes the man unholy." Matthew 15:11

are often used as prooftexts to claim that God Himself declared all animals clean for eating.

Are we getting more controversial yet?

Hold on, it gets better:

Have you ever considered that Peter's vision had little to do with food?

Peter was hungry and God used his hunger for a teachable moment.

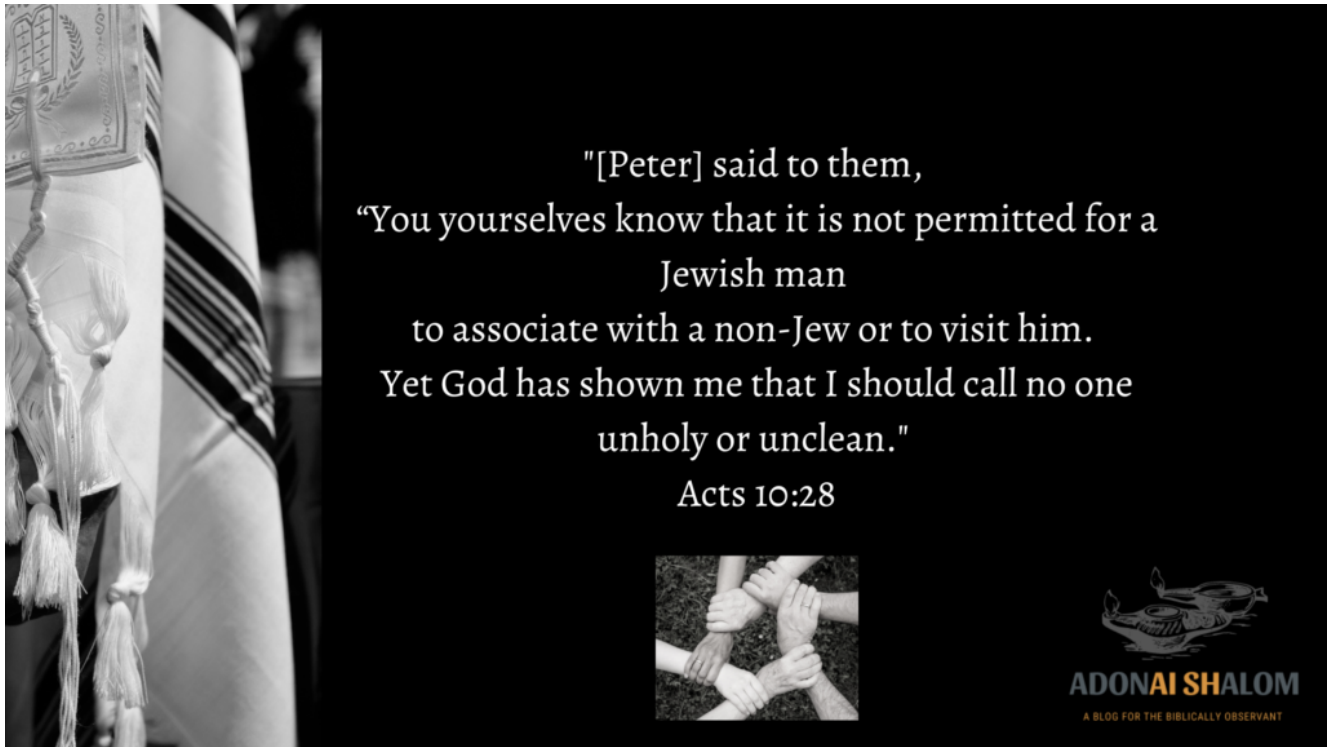
In the vision, Peter saw some *unclean* animals presented to him on the sheet.

The revelation here is that Peter is not to call **PEOPLE** unholy or unclean.

He is not to judge the Gentiles as unclean – as unworthy to follow Messiah Yeshua (Jesus). Peter is to preach to Jew and Gentile alike.

See, God didn't change His mind about what constitutes food and what doesn't. **The vision was about preaching to all nations.**

**“[Peter] said to them, “You yourselves know that it is not permitted for a Jewish man to associate with a non-Jew or to visit him. Yet God has shown me that I should call no one unholy or unclean.”
Acts 10:28**



What pleases God?

We know what **pleases God** because He revealed to us plainly what animals are *abominable* for human consumption.

Let's put this in today's language. He revealed what animals are GROSS to eat.

Shrimp are bottom feeders. They are the garbage trucks of the ocean. Some go so far as to call shrimp the cockroaches of the sea! Pigs are dirty critters, too, you know, but also function as vacuum cleaners. You wouldn't eat a vulture, would you? They clean up the roads nicely, but **according to the Word**, God really doesn't want us eating them.

This really isn't about being "under the law" or not – **we are no longer under the curse of the law**. But the law reveals to us that which has pleased our Father. Only Yeshua (Jesus) could fulfill it in its entirety, but as we live into our sanctification, it is fair to say we should strive to do all that which pleases God. Not **for** our salvation, but as **fruit of our salvation**.

Our lifestyle should reflect godliness!

Many preach that Christian believers should now eat whatever they want because we have been freed from the law and are now under grace. I can appreciate the **intent**, but in my view celebrating being freed from the *curse* of the law is much different than **declaring independence from God's wise and Holy Instructions**. We can't possibly keep every aspect of the law, that's why Yeshua (Jesus) came, but it does give us, at the very least, an **outline for holy living**.

What pleased God?

["Yet it pleased ADONAI to bruise Him. He caused Him to suffer. If He makes His soul a guilt offering, He will see His offspring, He will prolong His days, and the will of ADONAI will succeed by His hand." Isaiah 53:10](#)

For me, this is a hard passage. It pleased God to *bruise* His Son. We have to ask the question, "why?" I believe it is because at the point this Scripture was fulfilled, Yeshua (Jesus) had taken our sin upon Him and sin is such an affront to a Holy God that it actually pleased Him to see it dealt with. And **what is sin? Lawlessness.**

The Bible says so – in the New Testament.

["Everyone practicing sin also practices lawlessness–indeed, sin is lawlessness." 1 John 3:4](#)

So we need something to go by, a standard. God's instructions give us that standard and Yeshua (Jesus) died for it.

So what about pork bacon? Pork

barbecues? Shrimp scampi?

Well, let me tell you a story. *A true one.*

When I was in grad school, I used to attend a small Pentecostal church just a few miles from the university. I **loved** that church. I loved the people, I loved the music, I loved the ministry! The believers at this church loved the LORD and really did a good job of including newcomers and students (like me) and sharing the Gospel with love. It didn't feel cliquish like so many small churches, and it was a wonderful place for any young believer to grow in their faith.

Like most evangelical churches, the pastor and leaders emphasized such spiritual practices as fasting and prayer and encouraged everyone to read the Bible for themselves. If you didn't bring a Bible with you, an usher would have given you one.

The preaching seemed balanced and examples of Biblical praise and worship were cited from both Testaments.

These folks knew the Scriptures, and knew them well.

But I wasn't entirely prepared for the fact that these believers had a slightly different understanding of the Christian's relationship to the Hebrew Scriptures than I did. After accepting Messiah Yeshua (Jesus) during my undergrad years in Chicago, I have since held to what gets *labeled* as a "Messianic" (albeit thoroughly Pentecostal!) theological perspective.

I never struggled with the fact that my Messiah Yeshua (Jesus) was a Jewish Rabbi! When I moved out of my college bubble, I discovered most believers were not really interested in the Jewishness of Jesus, much less studying Torah's relationship to the New Testament. Yeshua (Jesus) followed and fulfilled

Torah so it seemed strange to me that everyone seemed to want to delete the first half of the Bible.

And I will never forget the day when many of us from the church went out for lunch at a little restaurant.

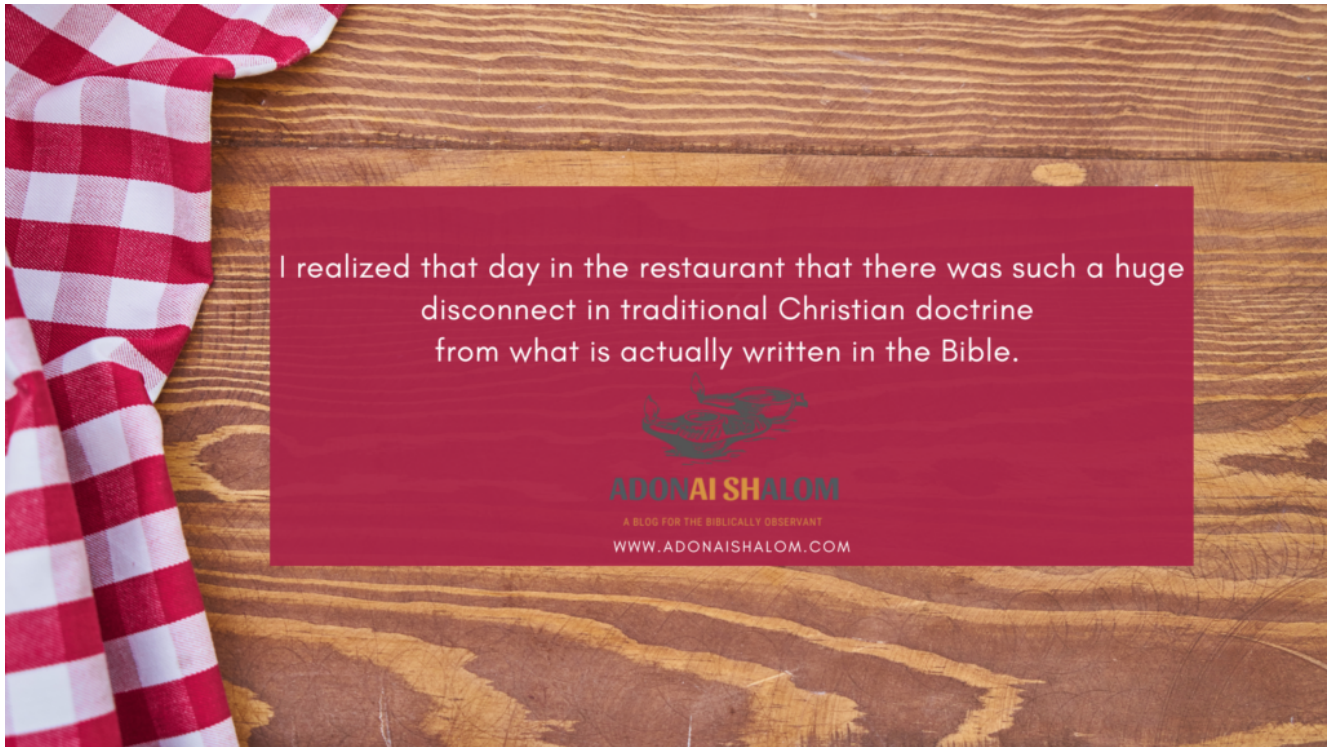
I guess I shouldn't have been at all surprised when the pastor and the church leaders **all ordered pork bbq plates**. But I'm certain I unwittingly raised an eyebrow!

There were some *cultural* factors at play.

North Carolina is **famous** for pork barbecue, and I know from experience finding a place that serves turkey or chicken bbq is not easy. But this was actually a *seafood* restaurant. There were Biblically cleaner foods on the menu than swine flesh.

When the food arrived, one of the church elders actually said, "Thank you Jesus, for allowing us now to eat this pork!" *I didn't know to laugh or cry!*

I realized that day in the restaurant that there was *disconnect* in traditional Christian practice from what is actually written in the Bible.



These same Christians who routinely practiced fasting and prayer were ok with the **dietary restriction** of fasting (another concept introduced in the Old, rather than New, Testament), but they were anti-dietary restriction regarding consumable foods.

Ultimately, aren't we all guilty of picking and choosing at times, to strictly adhere to the things we like and to less fervently notice those things we don't like?!

But, I simply posit this today: why not adhere to the LORD's dietary instructions? **For the most part, the only foods being argued about among Christians in America are pork chops, pork bacon, pork ham, and shrimp.**

"‘Everything is permitted for me’—but not everything is helpful." (1 Cor.6:12)

Paul (Rabbi Sh'aul) invites believers in [1 Corinthians 6:12](#) to ask themselves an important question. Just because something is lawful to you, **is it beneficial?**

Something may or may not be permitted, but is it helpful?

Is it *healthful*?

[“Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.” Matthew 15:11](#)

A certain meal may not defile spiritually, but is it truly of benefit to me physically, especially when consumed with frequency?



The United States has a Judeo-Christian heritage. It seems to me that believers in the United States used to have a more holistic and pure understanding of the Scriptures. As a nation, we collectively know that certain animals should not be consumed!

No one is upset that restaurants don't serve owls and bats.

But today, we have become divided by denominationalism and agendas.

And pork is cheap (and some would argue, delicious).

This has led to a selective and collective cultural amnesia.

SELECTIVE AND COLLECTIVE CULTURAL AMNESIA

We have forgotten where we came from.



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We have forgotten where we came from.

It is no secret that our country has strayed farther and farther from God's Word and ways.

Have you ever noticed the amount of fast food advertisements that obsess about pork bacon?

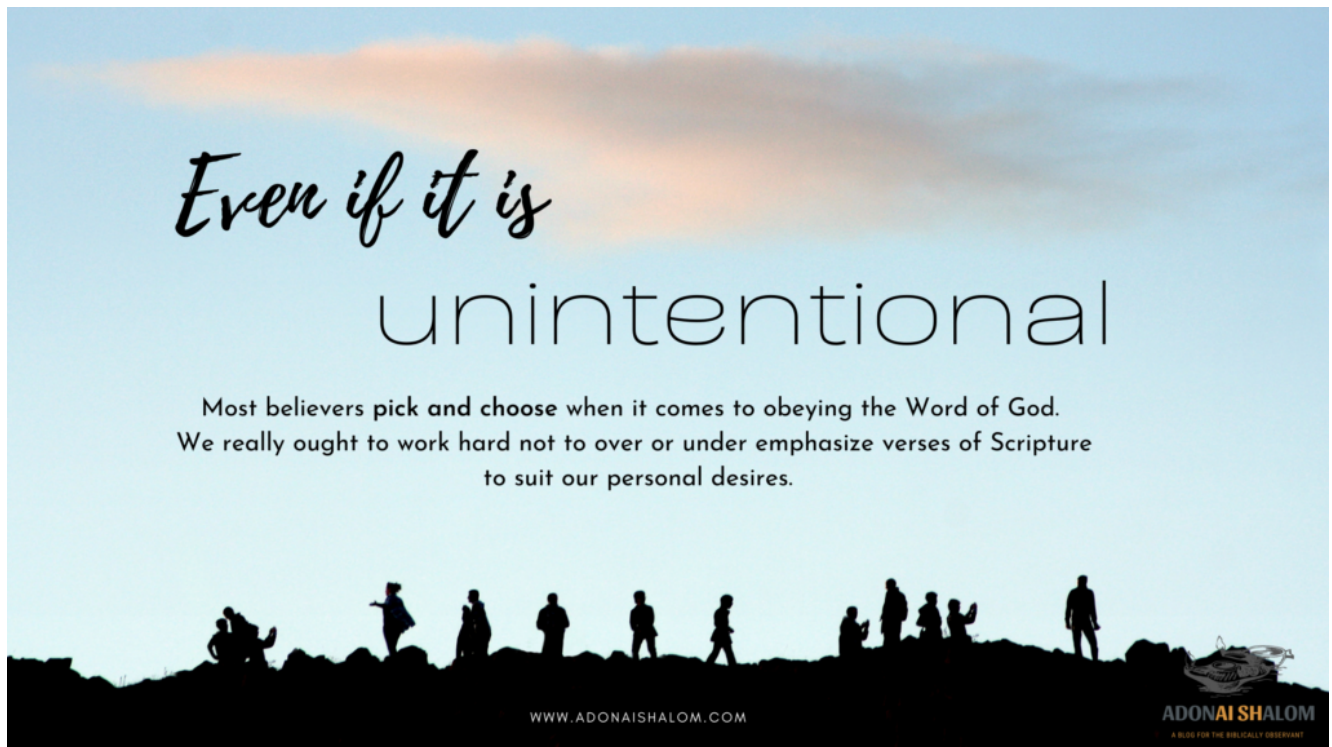
It is a symptom of a much larger problem.

Doctrines have been misaligned over the years to *assimilate into our culture*. I'm picking on the pigs today, but this applies to so many other Biblical issues, not just dietary choices.

What happened to Christians being in the world, but not of it?

Even if it is unintentional, most believers **pick and choose** when it comes to obeying the Word of God. We really ought to

work hard not to over or under emphasize verses of Scripture to suit our personal desires.



The blame has to start at the top because **so many Christians have simply been taught this way for their whole lives.**

We have to guard our testimony because it can get a little tarnished by stuff like this.

What does [Leviticus 11](#) have to do with our testimony?

The Gospel is intended to be preached to all, but specifically to the Jew first, and also to the Greek.

[“For I am not ashamed of the Good News, for it is the power of God for salvation to everyone who trusts—to the Jew first and also to the Greek.” Romans 1:16](#)

If we do not take passages like Leviticus 11 seriously, it is difficult to share our testimony in communities that may look different from our own.

Reaching Jews and Muslims with the Good News

Christian outreach efforts in Jewish communities often fall flat.

Why?

Why won't Jewish people accept the Good News?

A lot of it has to do with controversial passages such as Leviticus 11.

A Jewish person is simply not going to attend the local church pork barbecue event.

The pig is considered the most repulsive of all the unclean animals to most Jews! Can you see how it would seem very strange to a potential convert to see Christians eating unclean meats and praying a blessing over it in the name the same God of Israel?

How about the Muslim community? I have known many a Muslim who have very openly said to me that they are surprised Christians in our country eat "forbidden" meats. Like Jews, Muslims do not eat just anything.

[Whether we eat or drink, we are to do so to the glory of God \(1 Cor.10:31\)](#). We are free, yes. But let's align our lifestyles to the Scriptures! Sometimes, for the sake of another, we must refrain from certain things. Even Paul had Timothy circumcised – not for the sake of salvation, but for the sake of the Jews in the region they were going to testify in of the goodness of Gospel Truth.

The enemy loves when we as Christians sabotage the message.

Why not seek to [avoid the appearance of evil](#)? ([1 Thessalonians 5:22](#)). The King James Version translates that as [“Abstain from all appearance of evil.” \(1 Thess.5:22, KJV\)](#). Maturity in our faith will require sacrifice and choosing to **abstain** from that which many would interpret as evil. It may indeed become a very strong testimony.

By no means am I telling you you “must” do these things in order to be a “good Christian.”

Instead, I would simply like you to reflect and pray on this topic.

For whatever you do, whether you eat or drink,

Always keep in line with Scripture, and study the Word for yourself!

Allow the Holy Spirit (Ruach HaKodesh) to guide your decisions and interpretations.

Is that controversial enough?! ☐

What do you think? We’d love to hear from you. Leave a comment below! Shalom!

Leviticus

HOLINESS, HOLY DAYS, AND HOPE



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A BLOG FOR THE BIBLICALLY OBSERVANT