

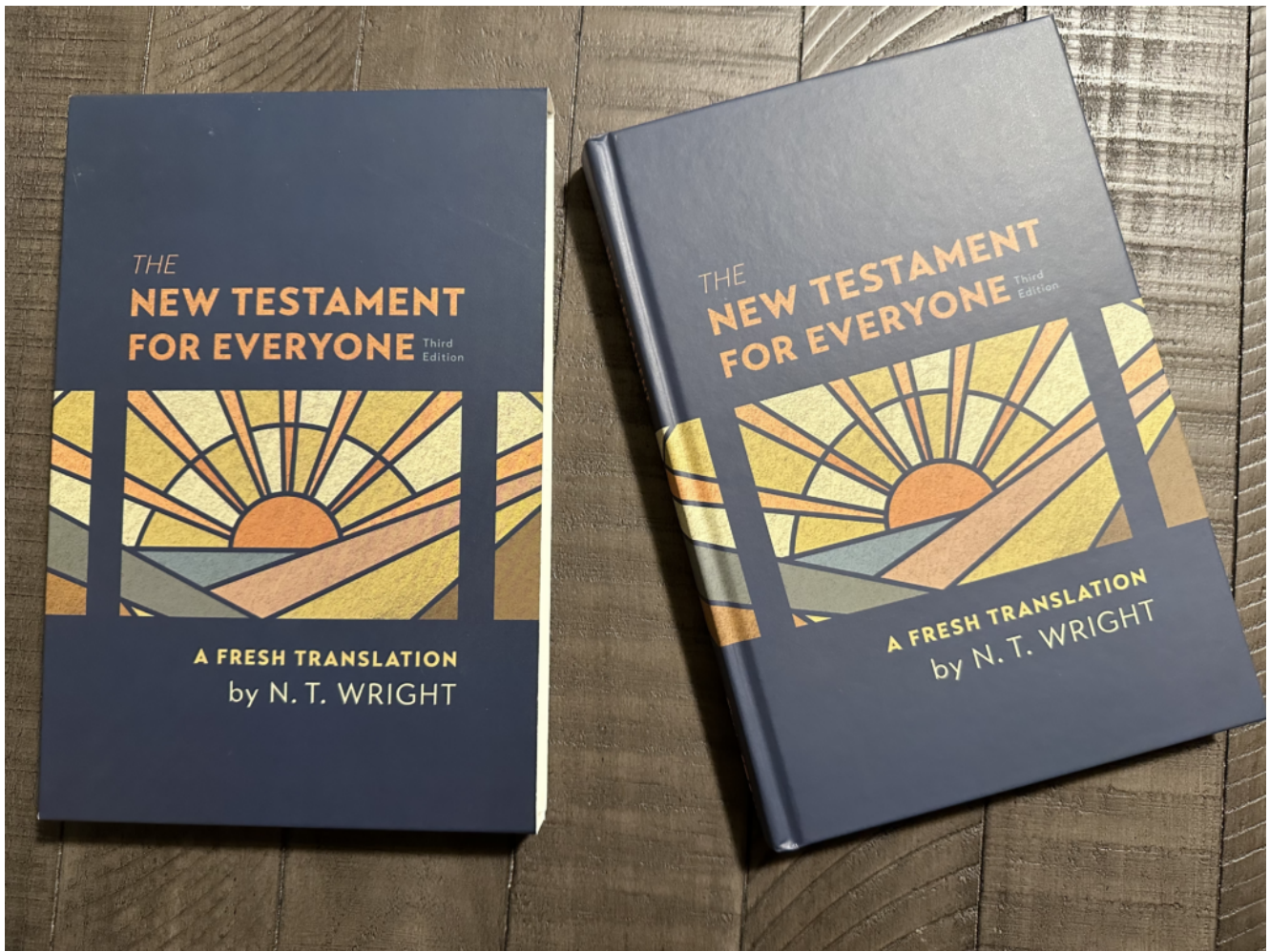
# Review: The New Testament for Everyone by N.T. Wright

*I am a member of the Bible Gateway Blogger Grid (BG<sup>2</sup>). As a #BibleGatewayPartner, I have received a copy of the [The New Testament for Everyone](#) published by Zondervan Bibles at no cost to me in exchange for an honest review here on the Adonai Shalom USA blog. #BG<sup>2</sup> #BGBG*

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## [The New Testament for Everyone \(3rd edition\)](#) Book Review & Description

The [New Testament for Everyone by N.T. Wright](#) is a beautiful book with quality binding. The hardcover edition of the [New Testament for Everyone by N.T. Wright](#) comes with a sturdy book box sleeve and has the feel of a coffee table book. It is definitely a book worth leaving out for your houseguests to peruse!



## N.T. Wright: A Reliable Scholar

Professor N.T. Wright has earned a solid reputation as one of the foremost Biblical scholars of our day. He serves on the faculty of theology and religion at Oxford University and has also taught at Cambridge.

I have long respected N.T. Wright's ability to defend the historicity of Jesus against some of the popular resurrection deniers like Marcus Borg and John Spong. I was raised indoctrinated in the Borg/Jesus Seminar camp, but I was moved by Wright's conviction that Jesus did indeed live, die, and rise again in power. I read many books by N.T. Wright before converting to Bible-believing Christianity.

The evangelical church as a whole has been blessed by N.T. Wright's scholarship because he has been willing to engage in

respectful debate concerning the Historical Jesus and provide a wealth of commentary and study materials on various New Testament topics. Wright's dedication to searching the riches of Scripture proves that it is absolutely possible to remain a person of faith in the academy. Because of people like N.T. Wright, Bible-believing Christians need not become disproportionately distrustful of or shun academic pursuit. We may not agree on everything, but N.T. Wright definitely brings thoughtfulness and a wealth of knowledge to theological study and discussion.

N.T. Wright has chosen to work to help ordinary people understand deep theological concepts and he doesn't just hide away in an ivory tower, but rather uses his scholastic aptitude for the sake of the Gospel.

Knowing that N.T. Wright values the [Bible](#) as the Word of God and is not a deconstructionist theologian trying to disprove or devalue the Word of God makes the [New Testament for Everyone](#) all the more appealing.

I never thought of this before, but Wright's given name is Nicholas Thomas – he goes by his initials N.T. And he is a New Testament (N.T.) scholar! How providential! :). Next time you need a commentary on the New Testament, check out a book by Professor N.T.!

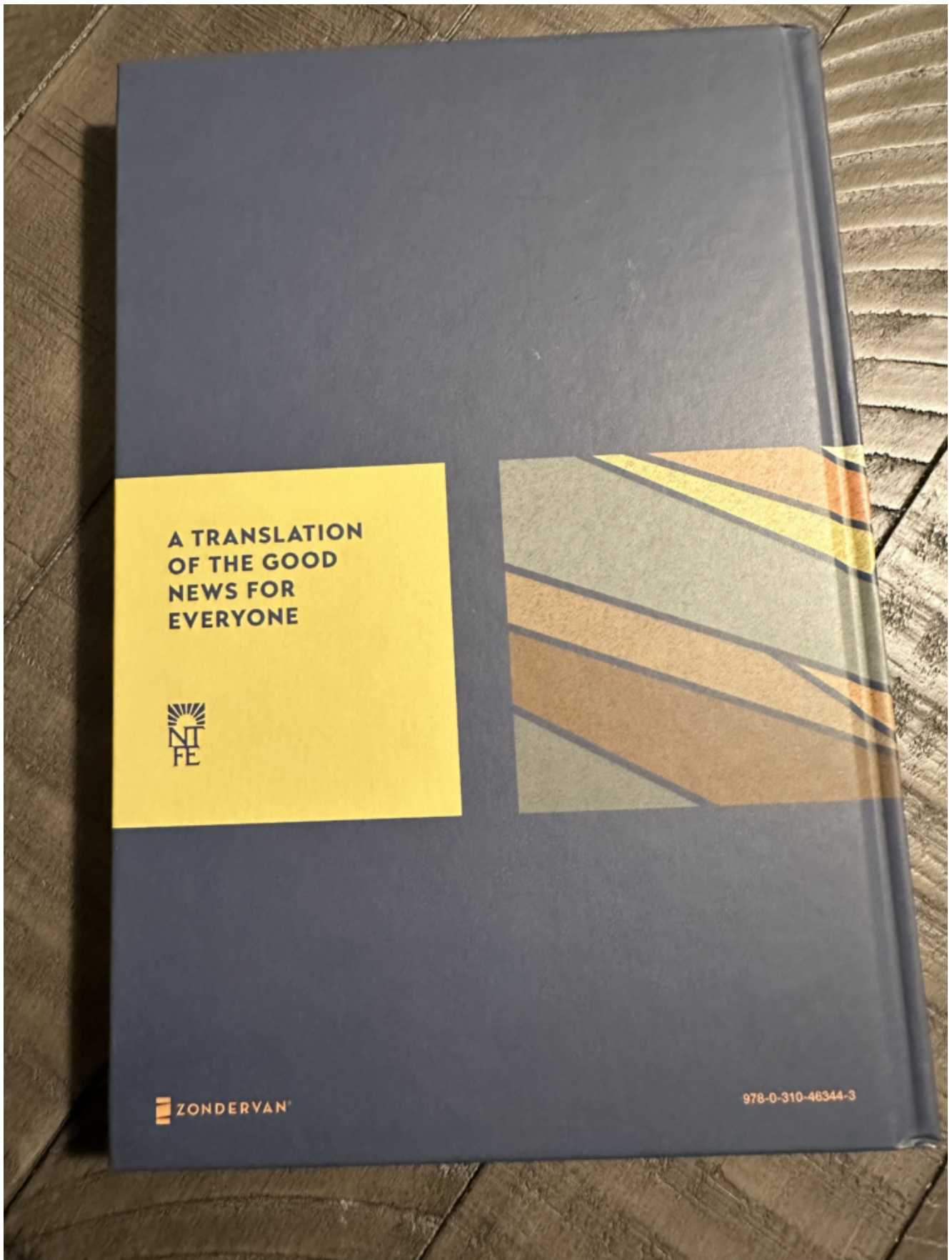
## **[The New Testament for Everyone: A Fresh Translation](#)**

**The title and tagline immediately grasped my attention: a New Testament translation completed by an eminent theologian who wants “everyone” to be able to understand it. Amazing!**

I spent enough time in Divinity School to know that not every professor/theologian cared if the general public could understand their posturing and pontificating.

**In contrast, Professor N.T. Wright is using his God-given intellectual abilities to share the Gospel in a way that modern readers can truly understand. This is a gift!**

From the back of the book jacket: *“If the Bible cannot be understood by everyone, then it is not good news. From the very first days of the church at Pentecost, the good news of Jesus was translated into languages of everyday people through the power of the Holy Spirit, spreading like wildfire to the ends of the earth.”*



The Pentecostal minister in me says, "Amen!"

Also, *"The language used in this translation seeks to convey the meaning of the original Greek while also being accessible*

*to the modern reader, making it a valuable resources for scholars, pastors, and . . . everyone!"*

I believe [the New Testament for Everyone](#) translation will become very useful for church Bible studies and pastoral sermon preparation.



give thanks

THE  
NEW TESTAMENT  
FOR EVERYONE Third Edition

THE  
NEW TESTAMENT  
FOR EVERYONE Third Edition

A FRESH TRANSLATION  
by N. T. WRIGHT

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# Deity Pronouns

“Religious” words such as the “Holy Spirit” and deity pronouns such as “He” when referring to Jesus are traditionally capitalized in Bible translations. It is becoming more common for these words to be printed in lowercase, with academics citing no distinction in the original languages. [The New Testament for Everyone](#) follows this custom and I noticed it fairly quickly when I began reading through some of the first pages of the Gospel of [Matthew](#).

This editorial practice concerns me; however, because we live in a day and age in which respect is lacking. The utilization of lowercase text for the third Person of the Trinity simply makes me uncomfortable, but that is just my personal preference.

But speaking of pronoun debates, at least we can all agree here that Jesus was a man. ☐☐

## Translation, Updated Language, and the Power of Pentecost

The English language is malleable and has changed over time. Certainly, as a British scholar, N.T. Wright knows this because even his Canadian and American colleagues do not use the queen’s (*now king’s!*) English.

I was struck by the [New Testament for Everyone](#) translation’s rendering of the interaction between John the Baptist and Jesus in [Matthew 3](#):

*John tried to stop him. “I ought to be baptized by you,” he said, “and are you going to come to me?” This is how it’s got to be right now,” said Jesus, “This is the right way for us to complete God’s whole saving plan.”*



Matthew 3:14-15, [New Testament for Everyone](#) by N.T. Wright

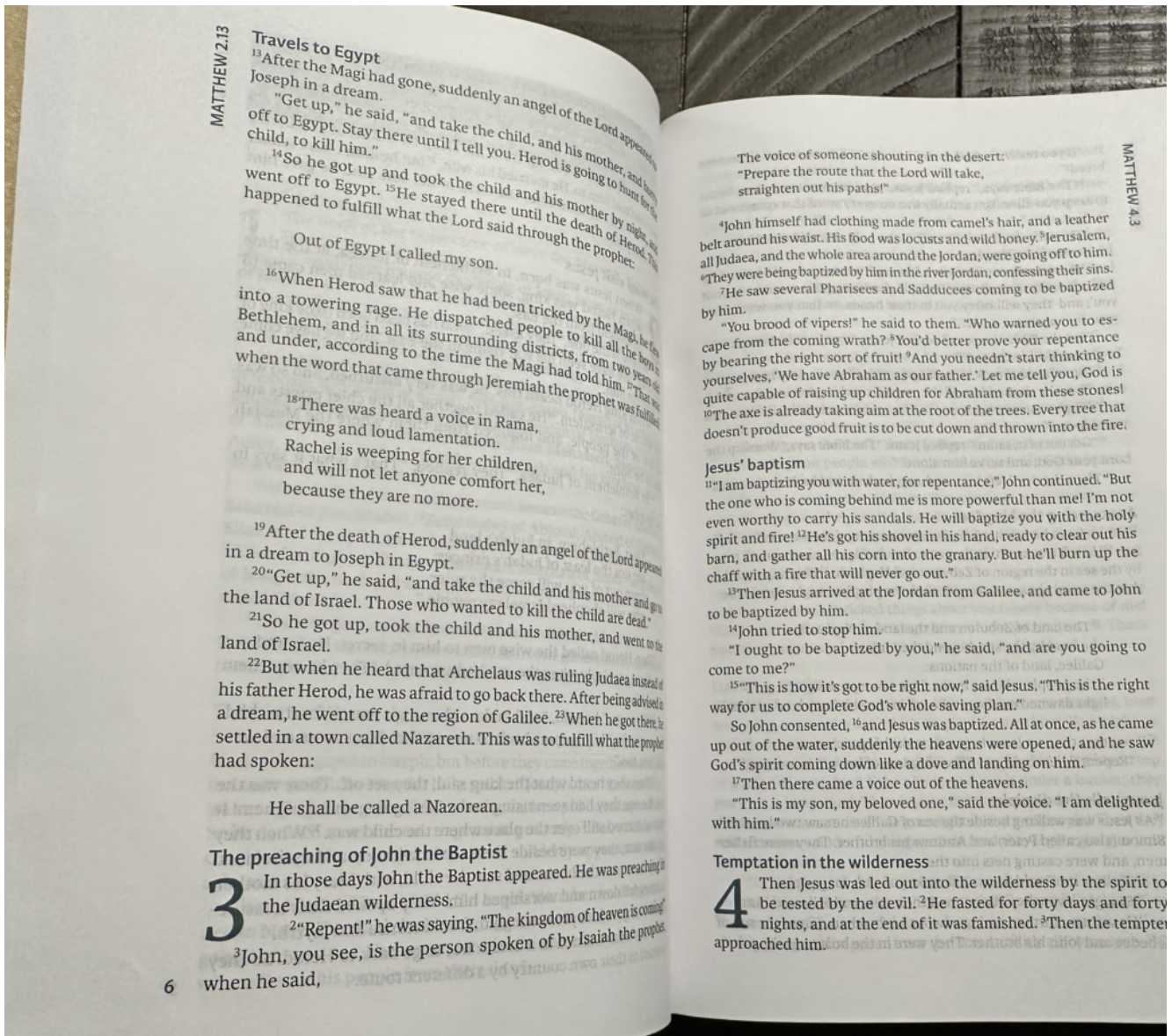
Upon reflection, it is so very true that this is the way most of us talk nowadays. It is quite different from the New King James Version's:

*And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?"*

*But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.*

[Matthew 3:14-15](#), NKJV

I really like how N.T. Wright communicates that "fulfilling all righteousness" is "completing God's whole saving plan." My only concern would be if this translation is veering far from a literal understanding/translation of the original Greek, but it seems that Wright (accomplished in Greek) is doing his best to express the original in terms we understand today. Indeed, in the preface, Wright shares that he does not intend to paraphrase, but instead to translate as closely as possible while recognizing that there are certain words or phrases that are virtually untranslatable from one language to another. He writes, "*all translation is risky, but it's a risk we have to take.*" (Wright, vii).



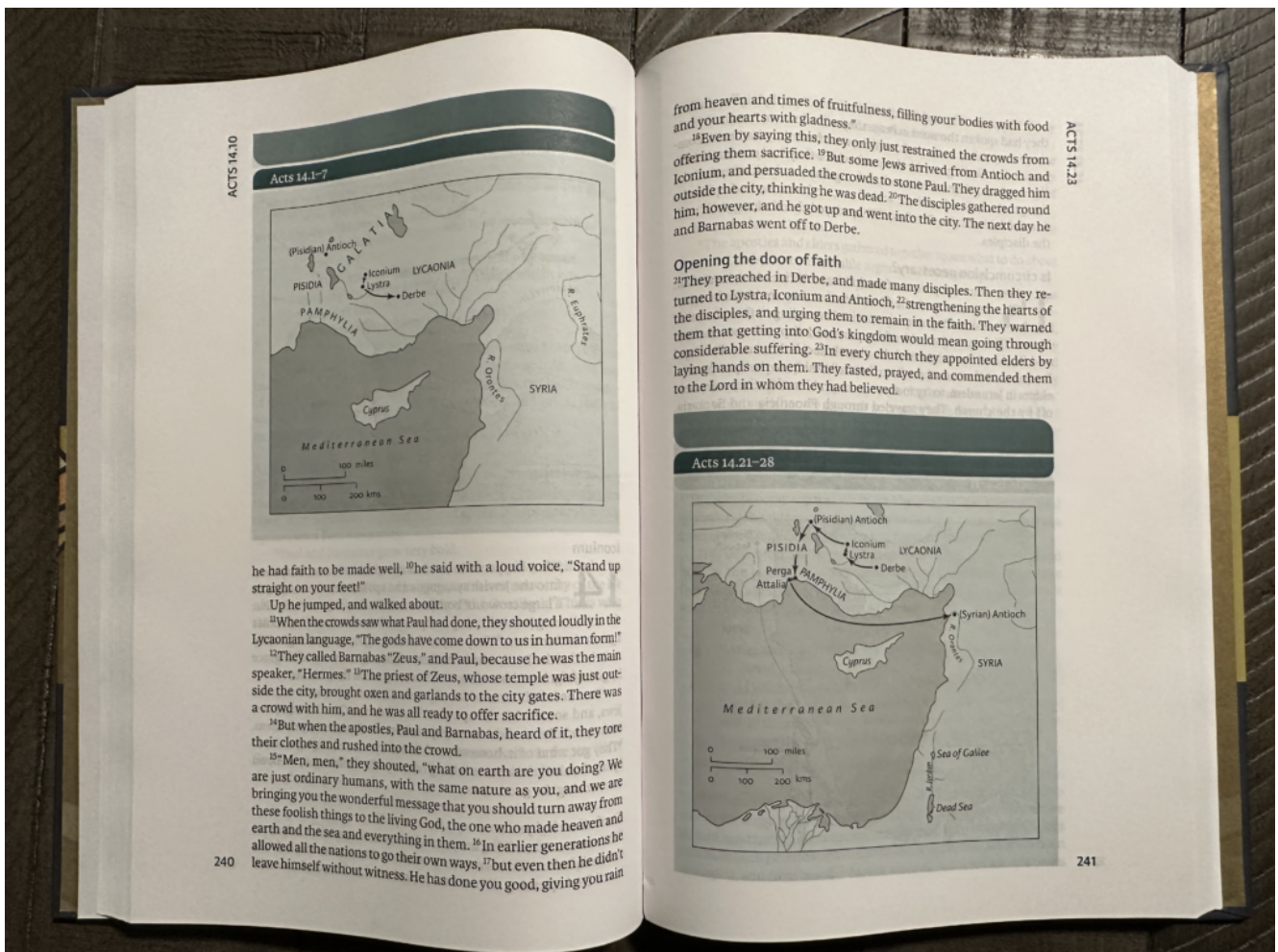
Returning to the example of Pentecost, N.T. Wright, powerfully points out, "The first thing that happened in the life of the church was *translation*. On the Day of Pentecost, God's powerful wind swept through Jesus' followers, filling them, like the sails of a great ocean-going sailing ship, so that they could take God's good news to the ends of the earth. And they found themselves speaking other languages, so that everyone in the crowd could understand." (Wright, vii).

Wright continues his preface in a highly accessible, attention-grabbing writing style. I am looking forward to reading through this entire translation this winter, snuggled under a blanket by the fireplace.

# Book Contents

As promoted by the title, this book contains all of the writings of the New Testament Scriptures translated in a way that makes sense to English-speakers today. In the [New Testament for Everyone](#), each of the books is named using the traditional names except for the letter of Jude: N.T. Wright helps readers understand that this letter was written by "Judah," important for contextualizing the Hebraic nature of much of the writings even of the New Testament.

The [New Testament for Everyone](#) also contains maps and a glossary.



## Jesus, Messiah

If you know me well, you will notice that I often prefer to

write Jesus the Messiah as opposed to Jesus Christ. This is because I feel that "Christ" has become a title almost like a last name but one that, due again to our language, does not carry the original meaning of Messiah/Anointed One that Middle Eastern Jews would have recognized in their language. Using the terminology of "Christ" repeatedly cements the Greek mindset primordially into a text that was intended to reach the Jew first and then the Greek.

Jesus came to be our Messiah and I was pleasantly surprised to discover that linguistically N.T. Wright agrees with me! He has favored the term "Messiah" throughout the [New Testament for Everyone](#) which is fairly groundbreaking since this translation is intended for a wide audience!

A sample to give you the idea:

The well known verses from the New King James translation of [Philippians 2:9-11](#):

"Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that **Jesus Christ is Lord**, to the glory of God the Father." (*emphasis added*)

Notice how N.T. Wright has translated these same verses:

"And so God has greatly exalted him, and to him in his favor has given the name which is over all names: That now at the name of Jesus every knee within heaven shall bow – on earth, too, and under the earth; and every tongue shall confess that **Jesus, Messiah, is Lord**, to the glory of God, the father." Philippians 2:9-11, [New Testament for Everyone](#) by N.T. Wright, *emphasis added*

This discovery has really convinced me that I am going to greatly enjoy this new resource and I believe you will, too!

# My recommendation:

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Rating: 5 out of 5.

[The New Testament for Everyone](#) deserves a **5 out of 5**.

N.T. Wright exhibits remarkable humility and dedication to the furtherance of the Gospel mission in his [New Testament for Everyone](#). His lifetime of study and teaching has inspired him to translate the New Testament in a fresh manner that will bless laity, students, scholars, pastors, and teachers all over the English-speaking world. I highly recommend this resource to everyone who loves the Word of God.

Rev. Jennifer Mieliulis Fuentes, *M.Div.*, *Duke University*

## Book details

**Title:** The New Testament for Everyone

**Author:** N.T. Wright

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# Daniel's 70 weeks Prophecy and the War in Israel

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- [End-times prophecy in Daniel 9](#)
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- [This is all a prelude to the revealing of the antichrist:](#)
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- [Time to Forgive](#)
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The Prophet [Daniel](#) had much to say about the end times and the [war in Israel](#) has really brought some of the Biblical prophecies to light as we witness the ongoing conflict. I have received many questions regarding the Biblical timeline of the end of days, so I thought we should take a closer look at [Daniel](#) today.

## End-times prophecy in [Daniel 9](#)

A key prophecy found in the book of [Daniel](#): 70 weeks

[Seventy weeks are determined](#)

[For your people and for your holy city,](#)

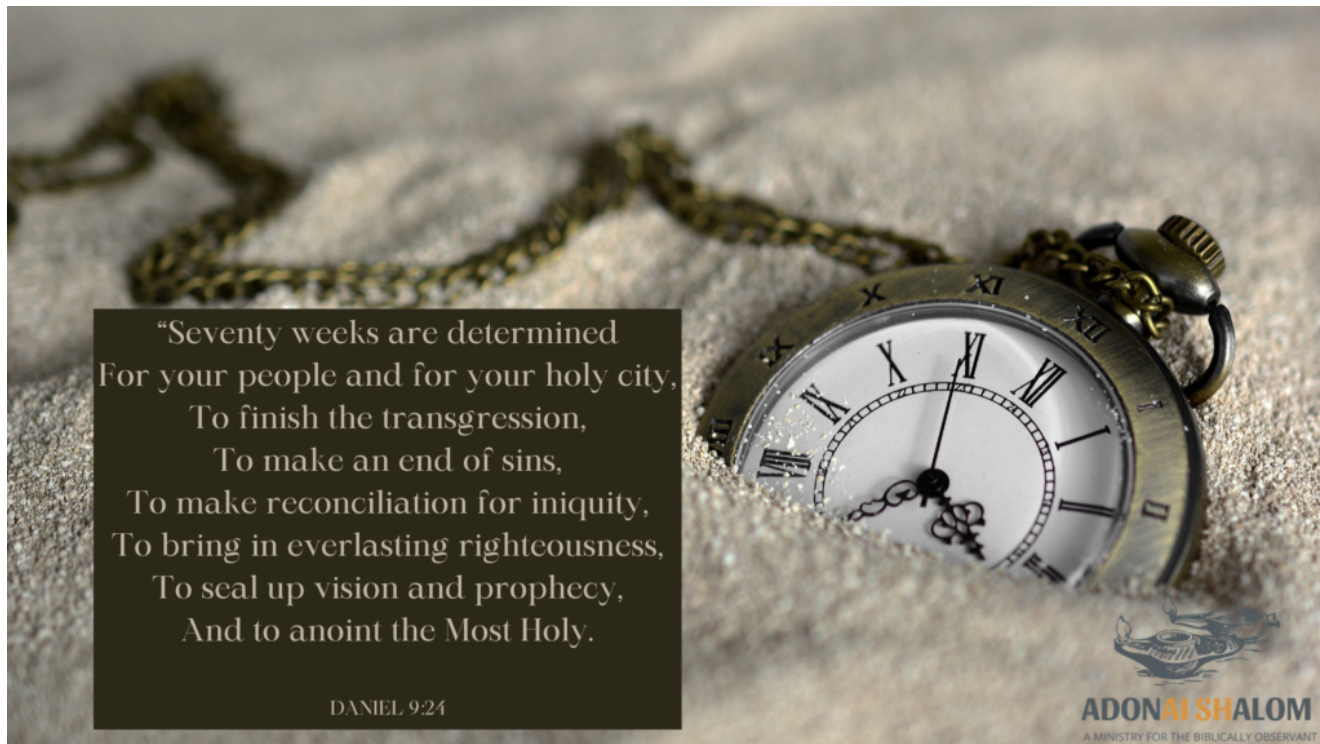
[To finish the transgression,](#)

[To make an end of sins,](#)

[To make reconciliation for iniquity,](#)

To bring in everlasting righteousness,  
To seal up vision and prophecy,  
And to anoint the Most Holy.

Daniel 9:24



Daniel’s prophecy describing the determined “seventy weeks” can be better understood as 70 “7’s.”

What is translated as “weeks” in most English Bibles is really describing groupings of 7 in Hebrew.

**During the 70 “7’s, 6 important things will happen:**

1. To finish with transgression
2. To put an end to sin
3. To make reconciliation (atonement) for iniquity
4. To bring in everlasting righteousness
5. To seal up vision and prophecy
6. To anoint the Most Holy (or the Most Holy *Place*)

Notice the first three are concerned with eradicating sin and

transgression. The last three speak to the everlasting reign of our King.

In the Bible, 6 indicates lack of completion or total fulfillment. Therefore, we know to look more deeply, search God's Word for more. Let's move on to the next verse:

"Know therefore and understand,  
That from the going forth of the command  
To restore and build Jerusalem  
Until Messiah the Prince,  
There shall be seven weeks and sixty-two weeks;  
The street shall be built again, and the wall,  
Even in troublesome times." Daniel 9:25

We have certainly witnessed the troublesome times of today. In this verse, we see another reference to time: "seven weeks and sixty-two weeks."

## **This is all a prelude to the revealing of the antichrist:**

"And after the sixty-two weeks  
Messiah shall be cut off, but not for Himself;  
And the people of the prince who is to come  
Shall destroy the city and the sanctuary.

The end of it shall be with a flood,  
And till the end of the war desolations are determined.  
Then he shall confirm a covenant with many for one week;

But in the middle of the week  
He shall bring an end to sacrifice and offering.  
And on the wing of abominations shall be one who makes desolate,  
Even until the consummation, which is determined,



Is poured out on the desolate.” Daniel 9:26-27

The antichrist is also known as the “little horn” of Daniel 7:

“After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It was different from all the beasts that were before it, and it had ten horns.

I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, were eyes like the eyes of a man, and a mouth speaking pompous words.” Daniel 7:7-8

Daniel 9:27 clearly informs us that the antichrist (antimesiah) will make a covenant with Israel and then betray Israel. Daniel 7:8 so aptly describes this evil charismatic figure as the epitome of pompousness.

With the war in Israel, many Bible-believing Christians are starting to wonder:

*Has the antichrist already been born? Is he walking the earth today?*

Only prayer and discernment will answer those questions as history continues to unfold.

But for those who believe that the coming of our King is in the very distant future, consider all that is going on right now. If Iran and even Russia get involved in the current conflict (in a greater way than they already have by supporting Hamas and even Hezbollah) the violence will escalate to a level never seen before. The people of Israel will become desperate for hope and change, and many could quickly be swept away by the lies of a false messianic figure.

The final seven years begin with the covenant.

# Are you prepared for the true end of days?

This is not intended to incite fear in you, but do you realize how very close we are to the true end of the age? We are nearing the end of the Biblical timeline of history. We must be prepared! We must know the Word and hide it in our hearts, we must have a living, ongoing relationship with our Lord and Savior Jesus Christ (Yeshua haMashiach), and we must do everything we can to share the Gospel to as many people as we can.

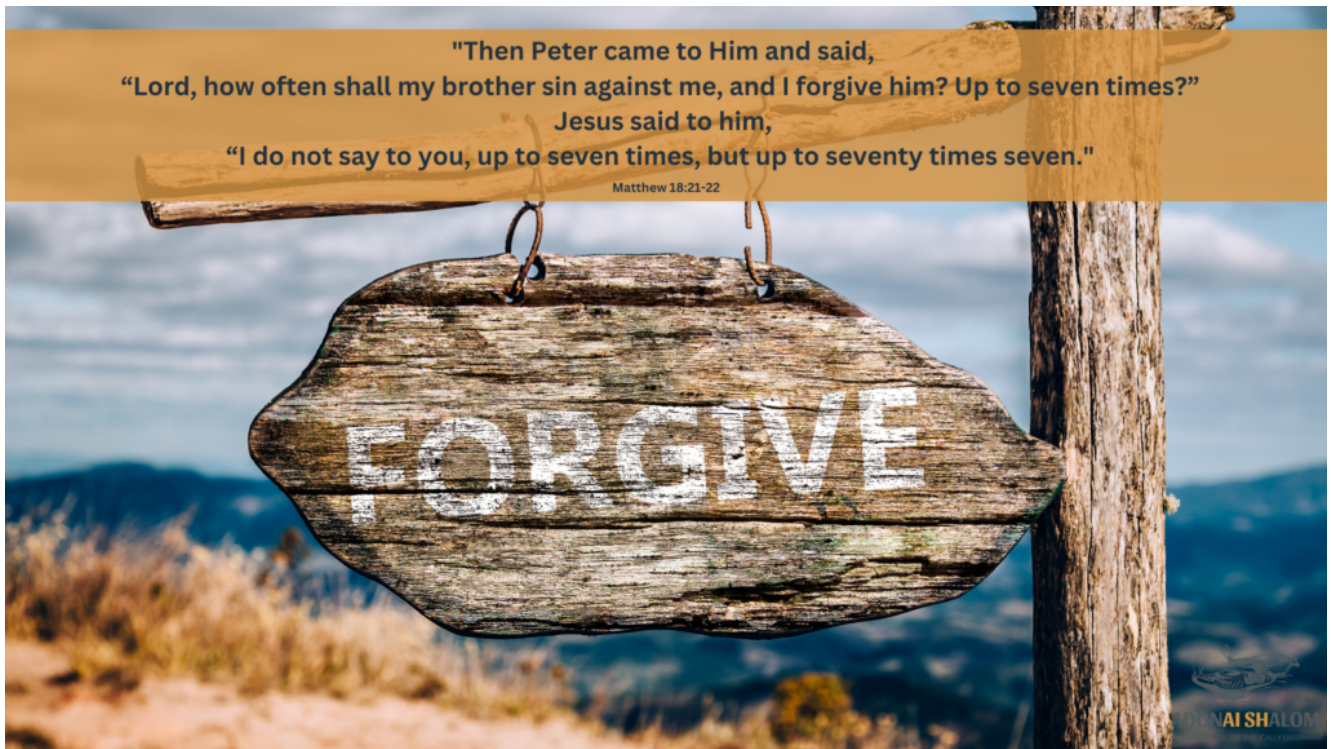
There is revival happening in pockets all around the world. It is not coincidental that we see so many falling away and so many also being rescued just in time. These are all signs that the end is near and soon, so very soon, our Righteous Redeemer will come again and reign!

## Time to Forgive

Don't worry if some of this seems overwhelming. *Mathematics has never been one of my strengths so these prophetic words of Scripture make me scratch my head, too!*

But there's no escaping math, and even Jesus said we have to forgive 70 x 7 times!

["Then Peter came to Him and said, "Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?" Jesus said to him, "I do not say to you, up to seven times, but up to seventy times seven." Matthew 18:21-22](#)



"Then Peter came to Him and said,  
"Lord, how often shall my brother sin against me, and I forgive him? Up to seven times?"  
Jesus said to him,  
"I do not say to you, up to seven times, but up to seventy times seven."

Matthew 18:21-22

## The return of Jesus Christ (Yeshua haMashiach) is imminent

The imminent return of Christ should motivate each one of us to study the signs of the times and the signs in the heavens. Each of us should be diligently praying and fasting and studying the Word of God. There are so many parallels between the different concepts presented in the Bible and I believe this passage on forgiveness is one such parallel.

### Redeeming the time

We know time is short. And so for that very same reason, we must be diligent to love and to forgive so that we can make the most of our time, redeeming our time:

["See then that you walk circumspectly, not as fools but as wise, redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is." Ephesians 5:15-17](#)

I pray that you have taken to heart the importance of knowing

the Word of God and where we stand in relation to the fulfillment of significant portions of Biblical prophecy.

**I am praying for you today, dear reader, and your family – that you and your household may be saved.** Please leave a comment below with any prayer requests, comments, or questions!

